

**CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN  
GAB-2**

*COMMITTEE IDENTIFICATION*

<b>Filing Period Name:</b>	Fall Pre-Primary 2012 Covers all activity from 07/01/2012 through 07/30/2012	<b>OFFICE USE ONLY</b>  <b>GAB ID:</b> 0105194
<b>Name of Committee/Corporation:</b>	Johnsrud for Assembly	
<b>Street Address:</b>	P.O. Box 343	
<b>City, State and Zip:</b>	Algoma, WI 54201-9524	

<i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i>	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$228.02	\$5,182.58
1B. Contributions from Committees (Transfers-In)	\$500.00	\$500.00
1C. Other Income and Commercial Loans	\$0.00	\$0.00
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	<b>\$728.02</b>	<b>\$5,682.58</b>
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$0.00	\$4,258.89
2B. Contributions to Committees (Transfers-Out)	\$0.00	\$0.00
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	<b>\$0.00</b>	<b>\$4,258.89</b>

*CASH SUMMARY*

Cash Balance Beginning of Report *	\$695.67	
Total Receipts	\$728.02	
Subtotal	\$1,423.69	
Total Disbursements	\$0.00	
<b>CASH BALANCE END OF REPORT *</b>	<b>\$1,423.69</b>	
<b>INCURRED OBLIGATIONS</b>		
(Balance at the Close of This Period-3A)	\$0.00	
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$0.00	

*\*Cash Balance as reported by committee*

**I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.**

Type or Print Name of Candidate or Treasurer: Schiesser, Jeff	Signature of Candidate or Treasurer	Date: Daytime Phone:
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**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

GAB-2 (Rev. 12/03) This form is prescribed by the Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.

**SCHEDULE 1-A**

**RECEIPTS**  
**Contributions From Individuals**

**Complete Committee Name:** Johnsrud for Assembly

[illegible]

**SCHEDULE 1-B****RECEIPTS**  
**Contributions from Committees**  
**(Transfers-In)****Complete Committee Name:** Johnsrud for Assembly

Date	Full Name	Address	Amount	YTD
<b>Monetary</b>				
07/24/2012	WEAC PAC	P.O. Box 8003, Madison, WI 53708-8003	\$500.00	\$0.00
<b>Sub Total</b>			\$500.00	
<b>Grand Total</b>			\$500.00	
<b>Non-Monetary (-):</b>			\$0.00	
<b>Total</b>			\$500.00	

**SCHEDULE 1-C****RECEIPTS****Other Income and Commercial Loans**

**Complete Committee Name:**      Johnsrud for Assembly

Date	Full Name	Address	Amount	YTD
Total			\$0.00	

<b>SCHEDULE 2-A</b>	<b>DISBURSEMENTS</b> <b>Gross Expenditures</b>

**Complete Committee Name:**   Johnsrud for Assembly

Date	Full Name	Address	Vendor Name	Vendor Address	Expense Purpose	Amount
Grand Total						\$0.00
Non-Monetary (-):						\$0.00
Total						\$0.00

**SCHEDULE 2-B****DISBURSEMENTS**  
**Contributions To Committees**  
**(Transfers-Out)****Complete Committee Name:**     Johnsrud for Assembly

Date	Full Name	Address	Vendor Name	Vendor Address	Amount
Grand Total					\$0.00
Non-Monetary (-):					\$0.00
Registrant In-Kind Sub Total (-):					\$0.00
Total					\$0.00

<b>SCHEDULE 3-A</b>	<b>ADDITIONAL DISCLOSURE</b> <b>Incurred Obligations Excluding Loans</b>
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**Complete Committee Name:**     Johnsrud for Assembly

**Incurred Obligation Outstanding Amount:**     \$0.00

Date	Full Name	Address	Amount
Grand Total			\$0.00

Date	Full Name	Amount Paid
Grand Total		\$0.00

<b>SCHEDULE 3-B</b>	<b>ADDITIONAL DISCLOSURE</b> <b>Loans</b> <b>Individual, Committee or Commercial</b>
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**Complete Committee Name:**     Johnsrud for Assembly

**Loans Outstanding Amount:**     \$0.00

Date	Lender Name	Address	Loan Amount	Loan Payment + Forgiven Amount	Outstanding Amount
Grand Total					\$0.00